



## The Federation of Publishers' and Booksellers' Associations in India

84, Second Floor, Daryaganj, New Delhi – 110 002

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The President,

Date: \_\_\_\_\_

I request you to please enroll us as your member. As per details given in Col. 11 below, for the Annual Membership fee. We understand that subscription period for annual membership fee is from 1<sup>st</sup> April to 31<sup>st</sup> March every year.

LATEST  
PHOTO OF  
APPLICANT

### Membership Application

1. Name of Firm \_\_\_\_\_

2. Complete Postal Address \_\_\_\_\_  
\_\_\_\_\_

3. State \_\_\_\_\_ Pin: \_\_\_\_\_ Phone (s) No. \_\_\_\_\_ STD Code: \_\_\_\_\_

4. Mobile No. (s) \_\_\_\_\_ Website: \_\_\_\_\_ Pan No. \_\_\_\_\_

5. E-mail: \_\_\_\_\_ Year of establishment \_\_\_\_\_

6. G.S.T. No. \_\_\_\_\_ Aadhaar No. \_\_\_\_\_ C.I.N. No. \_\_\_\_\_

7. Constitution (Please tick the square applicable)

Proprietor

Partnership

Private Ltd.

Public Ltd.

8. Name (s) of Proprietor, Partner/Director

Date of birth

a) \_\_\_\_\_

\_\_\_\_\_

b) \_\_\_\_\_

\_\_\_\_\_

9. Nature of Business (Please tick the square (s) applicable)

- Publisher       Wholesaler       Library Supplier       Retailer       Subscription agent

In case of Library Supplier :

Please give names, address and telephone nos. of three major libraries to whom you are supplying.

a) \_\_\_\_\_

b) \_\_\_\_\_

c) \_\_\_\_\_

In case of Wholesaler:

Please give names, address & telephone nos. of two booksellers with whom you have been dealing and who are members of FPBAI or any State Association.

a) \_\_\_\_\_

b) \_\_\_\_\_

In case of Publisher: Please enclose latest catalogue of your publications.

10. Subject of interest (Please tick square (s) as applicable)

- Humanities & Social Sciences       Management & Commerce       Sciences : Pure & Applied  
 Medical Sciences       Engg. & Technology       Fiction & General  
 Institutional Publications       Journals, Magazines & Periodicals       Law

11. Annual Membership Fee w.e.f. 01.04.2020

Membership Fee (Rs.)	GST @ 18%	Total (Rs.)
2,000/-	360/-	2,360/-

**Note: Please enclose photocopy of PAN number. Cheque/bank draft should be in favour of "The Federation of Publishers' & Booksellers' Associations in India."**

We enclosed cheque/bank draft no. \_\_\_\_\_, dated: \_\_\_\_\_ for Rs. \_\_\_\_\_

(Rupees \_\_\_\_\_).

12. Branch (es) with address (es) & phone Nos.

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13. Names of three publishers/wholesalers with whom you have business dealings :

a) \_\_\_\_\_

b) \_\_\_\_\_

c) \_\_\_\_\_

14. Have you ever been a member of FPBAI? If Yes, please indicate membership no. ....

15. In case of partnership, the details of each partner:

a) \_\_\_\_\_

b) \_\_\_\_\_

c) \_\_\_\_\_

16. In case of private limited firm, the details of each director:

a) \_\_\_\_\_

b) \_\_\_\_\_

c) \_\_\_\_\_

17. In case of associate firm, the details of each associate:

a) \_\_\_\_\_

b) \_\_\_\_\_

c) \_\_\_\_\_

18. **PROPOSER:** I have known the applicant \_\_\_\_\_ Since \_\_\_\_\_  
and consider them worthy of the membership of FPBAI.

Name \_\_\_\_\_

Signature \_\_\_\_\_

Designation \_\_\_\_\_

Address \_\_\_\_\_

Company's Address Rubber Stamp

**SECONDER:** I second the proposal

Name \_\_\_\_\_

Signature \_\_\_\_\_

Designation \_\_\_\_\_

Address \_\_\_\_\_

Company's Address Rubber Stamp

NOTE: The application for membership should be properly introduced by two existing members of the FPBAI or it should come duly recommended by any of its affiliated Associations listed below.

19. State whether you or your associate organization is member of any Regional/National Bookselling/Publishing Organization? Give full particulars of the Organization. (mandatory)

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I hereby solemnly affirm and declare that the particulars given above are correct to the best of my knowledge and belief and nothing relevant has been concealed thereof.

On behalf of my organization, I also undertake not to procure, sell, encourage, or deal in any other manner with pirated books. In case of violation in this behalf on my part, I will be liable for taking of action against me by the Federation to the extent of my/our cancellation of membership.

I understand that in the event of non-payment of membership subscription on time, my membership shall automatically be cancelled.

Yours faithfully,

Name \_\_\_\_\_

Signature \_\_\_\_\_

Designation \_\_\_\_\_

Date \_\_\_\_\_

Company's Address Rubber Stamp

### Decision of the Federation

Considered in the E.C. meeting held on :

Accepted/Rejected at the meeting held on :

President  
F P B A I

### ASSOCIATE AND ASSOCIATION MEMBERS

1. The Bangalore Booksellers & Publishers Association, Bangalore
2. Bombay Booksellers & Publishers Association, Mumbai
3. The Booksellers & Publishers Association of South India, Chennai
4. All Assam Publishers & Booksellers Association, Assam
5. Delhi State Booksellers & Publishers Association, New Delhi
6. Publishers & Booksellers Association of Bengal, Kolkata
7. The Publishers & Booksellers Association Guild, Kolkata