



The Federation of Publishers' and Booksellers' Associations in India

84, Second Floor, Daryaganj, New Delhi – 110 002

Phone No.: 011-23272845, 23281227

E-mail: fpbaindia@gmail.com ; info@fpbai.org Website: www.fpbai.org

The President,

Date: _____

I request you to please enroll us as your member. As per details given in Col. 11 below, for the Annual Membership fee. We understand that subscription period for annual membership fee is from 1st April to 31st March every year.

LATEST
PHOTO OF
APPLICANT

Membership Application

1. Name of Firm _____

2. Complete Postal Address _____

3. State _____ Pin: _____ Phone (s) No. _____ STD Code: _____

4. Mobile No. (s) _____ Website: _____ Pan No. _____

5. E-mail: _____ Year of establishment _____

6. G.S.T. No. _____ Aadhaar No. _____ C.I.N. No. _____

7. Constitution (Please tick the square applicable)

Proprietor

Partnership

Private Ltd.

Public Ltd.

8. Name (s) of Proprietor, Partner/Director

Date of birth

a) _____

b) _____

9. Nature of Business (Please tick the square (s) applicable)

- Publisher Wholesaler Library Supplier Retailer Subscription agent

In case of Library Supplier :

Please give names, address and telephone nos. of three major libraries to whom you are supplying.

a) _____

b) _____

c) _____

In case of Wholesaler:

Please give names, address & telephone nos. of two booksellers with whom you have been dealing and who are members of FPBAI or any State Association.

a) _____

b) _____

In case of Publisher: Please enclose latest catalogue of your publications.

10. Subject of interest (Please tick square (s) as applicable)

- Humanities & Social Sciences Management & Commerce Sciences : Pure & Applied
 Medical Sciences Engg. & Technology Fiction & General
 Institutional Publications Journals, Magazines & Periodicals Law

11. Annual Membership Fee w.e.f. 01.04.2020

Membership Fee (Rs.)	GST @ 18%	Total (Rs.)
2,000/-	360/-	2,360/-

Note: Please enclose photocopy of PAN number and Aadhar number. Cheque/bank draft should be in favour of "The Federation of Publishers' & Booksellers' Associations in India."

We enclosed cheque/bank draft no. _____, dated: _____ for Rs. _____

(Rupees _____).

12. Branch (es) with address (es) & phone Nos.

13. Names of three publishers/wholesalers with whom you have business dealings :

a) _____

b) _____

c) _____

14. Have you ever been a member of FPBAI? If Yes, please indicate membership no.

15. In case of partnership, the details of each partner:

a) _____

b) _____

c) _____

16. In case of private limited firm, the details of each director:

a) _____

b) _____

c) _____

17. In case of associate firm, the details of each associate:

a) _____

b) _____

c) _____

18. **PROPOSER:** I have known the applicant _____ Since _____
and consider them worthy of the membership of FPBAI.

Name _____

Signature _____

Designation _____

Address _____

Company's Address Rubber Stamp

SECONDER: I second the proposal

Name _____

Signature _____

Designation _____

Address _____

Company's Address Rubber Stamp

NOTE: The application for membership should be properly introduced by two existing members of the FPBAI or it should come duly recommended by any of its affiliated Associations listed below.

19. State whether you or your associate organization is member of any Regional/National Bookselling/Publishing Organization? Give full particulars of the Organization. (mandatory)

I hereby solemnly affirm and declare that the particulars given above are correct to the best of my knowledge and belief and nothing relevant has been concealed thereof.

On behalf of my organization, I also undertake not to procure, sell, encourage, or deal in any other manner with pirated books. In case of violation in this behalf on my part, I will be liable for taking of action against me by the Federation to the extent of my/our cancellation of membership.

“I understand that in the event of non-payment of membership subscription within three months, i.e financial year starting from 1st April and payable by 30th June, my membership subscription shall automatically be cancelled.”

Yours faithfully,

Name _____

Signature _____

Designation _____

Date _____

Company's Address Rubber Stamp

Decision of the Federation

Considered in the E.C. meeting held on :

Accepted/Rejected at the meeting held on :

President
F P B A I

ASSOCIATES AND ASSOCIATION MEMBERS

1. The Bangalore Booksellers & Publishers Association, Bangalore
2. Bombay Booksellers & Publishers Association, Mumbai
3. The Booksellers & Publishers Association of South India, Chennai
4. All Assam Publishers & Booksellers Association, Assam
5. Delhi State Booksellers & Publishers Association, New Delhi
6. Publishers & Booksellers Association of Bengal, Kolkata
7. The Publishers & Booksellers Association Guild, Kolkata